|                         |   | MS/HS Schedule                       |  | 2025-26                             |                                |   |                        |   |                                  |                 |  |  |   |
|-------------------------|---|--------------------------------------|--|-------------------------------------|--------------------------------|---|------------------------|---|----------------------------------|-----------------|--|--|---|
|                         | 8:15-9:01   | 9:04-9:48                            | 9:51-10:35                             | 10:38-11:22                         | 11:25-12:09                    |   | 12:42-1:26             | 1:29-2:13                                 | 2:16-3:00                        | 3:03-3:32       | 3:32   |  |   |
| Instructor              | Period 1  | Period 2                             | Period 3                               | Period 4                            | Period 5                       | -   | Period 6               | Period 7                                  | Period 8                         | Bulldog Time    | After<br>School                                  |  |   |
| Beck<br>106             | Biology   | Environmental Science                | Planning                               | Anatomy                             | Study Hall                     | -   | Biology                | Physical Science                          | Science 8                        | 11A             |  |  |   |
| Birkel<br>115           | Science 7   | Health 9<br>Health 9                 | Planning                               | Science 7                           | PE 7                           |   | LIW                    | LIW                                       | Science 6                        | 10B             |  |  |   |
| Coughlin<br>113         | Social Studies 7                                      | Reading 6 MWF                        | Planning                               | Social Studies 7                    | Social Studies 8               |   | Social Studies 6       | Study Hall 6                              | Social Studies 8                 | 6               |  |  |   |
| Geyer<br>Library        | Reading 7 TThF  |                                      |  | Algebra I                           | Physics                        | -   |                        |   |                                  |                 |  |  |   |
| Gigov<br>101&116        | Resource Room   | Resource Room                        | Resource Room                          | Resource Room                       | Resource Room                  | Lunch Times<br>HS12:09-12:39<br>MS12:11-12:39 | Resource Room          | Study Hall                                | Resource Room                    | Resource Room   |  |  |   |
| Haugen<br>103           | Government<br>World History                           | US History                           | US History                             | Study Hall                          | Planning                       |   | PE 8                   | Geography 9<br>Geography 9                | Government<br>Wld History        | 12A             |  |  |   |
|                         | Math 8  | Planning                             | Math 6                                 | Math 8                              | Science 8                      |   | Math 7                 | Study Hall 7                              | Math 7                           | 8A              |  |  |   |
| Hughes<br>107/114       | Math 8 Planning                                       | Culinary                             | 7th FACS (A3, B4)<br>8th FACS (A1, B2) | Math 8  Culinary                    | Interior Design Fashion Design |   | Study Hall             | Nutrition (DDN) Human Dev. (DDN)          | Lifespan Intro to Human Services | 10A             |  |  |   |
| Julius                  | Guidance Office                                       | Guidance Office                      | Guidance Office                        | Guidance Office                     | Guidance Office                |   | Guidance Office        | Guidance Office                           | Study Hall                       | Guidance Office |  |  |   |
| Lo                      | ELA 6   | Reading 6 MWF                        | Planning                               | ELA 8                               | Testing/Teacher Coach          |   | ELA 7                  | Study Hall 8                              | ELA 7                            | 7B              | MS   |  |   |
| 118<br>May<br>119       | ELA III   | Reading 8 TThF  Planning             | ELAI                                   | ELA 8 Creative Writing Tech Writing | English III                    |   | LIW                    | LIW                                       | ELA I                            | 9A              |  |  |   |
| L. Nolte                | ELA 8<br>ELA 8  | Study Hall                           | ELA IV                                 | Planning                            | ELAII                          |   | Capstone 12            | Capstone 12                               | Journalism                       | 12B             |  |  |   |
| Palmlund                | LIW   | LIW                                  | LIW                                    | LIW                                 | Computer Science Essentials    |   | Business Computer App. | LIW                                       | LIW                              | LIW             |  |  |   |
| -                       | Personal Fin.   | PE 9                                 | 7th Computers (A1, B2)                 |                                     | Computer 6                     |   | Planning               | Wrkpl Tech Skills (9 comp)                | Personal Fin.                    | 7A              |  |  |   |
| Pitts<br>104            | Economics   | PE 9                                 | 8th Computers (A3, B4)                 | PE 6                                | Principals of Banking          |   |                        | Wrkpl Tech Skills (9 comp)                | Economics                        |                 |  |  |   |
|                         | Planning  | Visual Arts (Art I)                  | 7th Art (A2, B1)                       | Print Graphics Ceramics             | Drawing                        |   | LIW                    | Visual Arts Art I (DDN)                   |                                  |                 |  |  |   |
| Stofferahn<br>112       |   | Art Portfolio (Art II)               | 8th Art (A4, B3)                       |                                     | Art 6                          |   |                        | Art Portfolio Art II (DDN)                | LIW                              | 8B              |  |  |   |
| Thielbar                | Study Hall  | 7/8 Chorus MWF                       | HS Chorus                              | Music Theory                        | Planning                       |   | LIW                    | LIW                                       | LIW                              | LIW             |  |  |   |
| Music Rm                | •   | 6 Chorus TThF                        | ns chorus                              | Music Appriciation                  | Fianting                       |   | LIVV                   |   | LIVV                             | 9B              |  |  |   |
| Vanderwal               | Horticulture/Study Hall  Adv. Horticulture/Study Hall | Ag Business Mgmt  Adv. Ag Structures | 7th Ag (A4, B3)<br>8th Ag (A2, B1)     | Ag Metal                            | Intro to Ag                    |   | Planning               | Ag. Business Sales & Marketing Ag Systems | Animal Science                   |                 |  |  |   |
| B. Vockrodt<br>105      | Planning  | Algebra II                           | Study Hall                             | Pre-Algebra                         | Algebra II                     |   | Consumer math          | Trigonometry Prob/Stats                   | Geometry                         | 11B             |  |  |   |
| K. Vockrodt<br>Music Rm | Lake Preston  | Lake Preston                         | Lake Preston                           | Lake Preston                        | Lessons                        |   | HS Band                | 7/8 Band TThF<br>6 Band MWF               | 5th Gr. Band                     | Planning        |  |  |   |
|                         |   |                                      |  |                                     |                                |   |                        |   |                                  |                 |  |  |   |
| 6th Grade               | ELA (22   | Reading/Chorus                       | Math                                   | PE                                  | Computer/Art                   |   | SS                     | SH/Band                                   | Science                          | BDT             | <del>                                     </del> |  |   |
| 7th Grade               | Science/SS  | Reading/Chorus                       | Wheel                                  | Science/SS                          | PE                             |   | Math/ELA               | SH/Band                                   | Math/ELA                         | BDT             |  |  |   |
| 8th Grade<br>9th Grade  | ELA/Math<br>Biology                                   | Reading/Chorus<br>Health/PE          | Wheel<br>ELA                           | ELA/Math<br>Math                    | Science/SS                     |   | PE                     | SH/Band                                   | Science/SS                       | BDT<br>BDT      |  |  |   |
| 10th Grade              | Biology   | пеакп/РЕ                             | ELA                                    | ividth                              |                                |   |                        |   |                                  | BDT             |  |  |   |
| 11th Grade              |   |                                      |  |                                     |                                |   |                        |   |                                  | BDT             | $\vdash$   |  |   |
| 12th Grade              |   |                                      |  |                                     |                                |   |                        |   |                                  | BDT             |  |  |   |
| M. Nolte                |   |                                      |  |                                     |                                |   |                        |   |                                  |                 |  |  | 1 |